



# NOVEMBER

## NEWSLETTER

As the year continues we are beyond excited to announce even more opportunities are being made available to you! We hope that you use each opportunity to further your growth within FBLA!

## November Updates

### 01. FLEX is Virtual

This year's Fall Leadership conference is going to be hosted online! There are going to be many dates and times to join, so make sure to look at the dates on the next page!

### 02. Workshops

Our Networking Nights and Workshop series will continue! The topic for December's workshop will be fundraising!



## MESSAGE FROM THE VICE PRESIDENT

October was a fantastic month for NV FBLA with an engaging workshop, a vibrant Networking Night, and the release of multiple Member Guides (including releases for small chapters and large chapters). We can't wait for an even more eventful end of the year and to connect with you at our State Business Leadership Conference! As always, please don't hesitate to reach out to us!



## MAGNIFICENT MEMBER

Congratulations to October's Magnificent Member **Michael Chung!** Nominated by his chapter, ED W. Clark High School, Michael has shown outstanding initiative by fundraising for his chapter!

## IMPORTANT DATES

**11/17 - Competitive Event Workshop**

**11/22 - Nevada Success Series Testing Closes**



## CHAPTER SPOTLIGHT

Congratulations to October's Chapter Spotlight **Carson High School!** Carson High School has been volunteering and cleaning up garbage at the Sand Harbor Beach! They have perfectly demonstrated the service pillar of FBLA!

**11/24- Champion Chapter, Shaping Success, begins**

**11/25 - Membership Challenges deadline**

**11/29 - Chapter Spotlight**



## CHAPTER VISITS

Thank you to Rancho High School and West Career and Technical Academy for requesting a chapter visit! Want the state officers to visit your chapter? Request a visit using this [link](#) or go through the Nevada FBLA website!

**11/30 - Magnificent Member**

**12/4 - Fundraising Workshop**

**12/11 - Quarter 2 Networking Night**

## Fall Leadership Conference Schedule

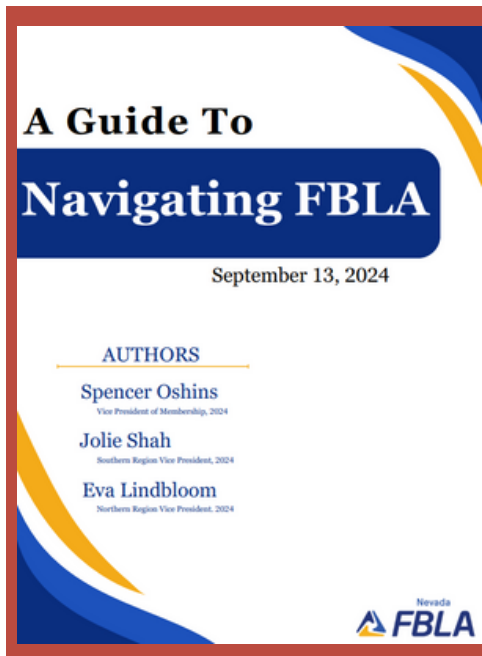
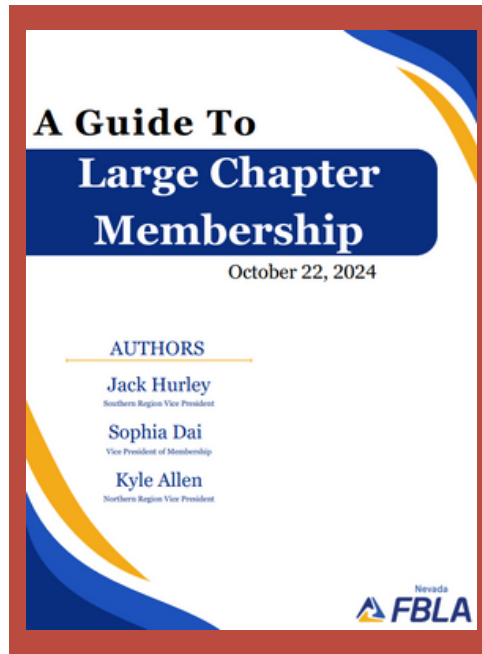
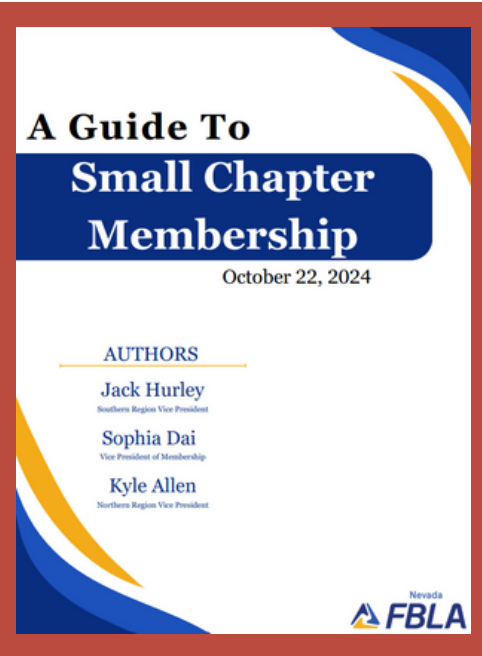
NOVEMBER	ADVISOR SERIES	CHAPTER OFFICER SERIES	COMPETITOR SERIES
OPTION 1	11/19 4-6pm	11/20 4-6pm	11/21 4-6pm
OPTION 2	11/19 7-9pm	11/20 7-9pm	11/21 7-9pm
OPTION 3	11/23 8-10am	11/23 10-12pm	11/23 12-2pm
DECEMBER	ADVISOR SERIES	CHAPTER OFFICER SERIES	COMPETITOR SERIES
OPTION 1	12/17 4-6pm	12/18 4-6pm	12/19 4-6pm
OPTION 2	12/17 7-9pm	12/18 7-9pm	12/19 7-9pm
OPTION 3	12/21 8-10am	12/21 10-12pm	12/21 12-2pm

Register at this [link](#)



# Nevada October Guides

Nevada FBLA worked tirelessly last month to bring you 2 brand new guides about membership and to update old resources! Please make sure to take a look at these resources!



# Contact Us



**Need to get in contact with Nevada FBLA?**

All of our contact information can be found on the Nevada FBLA [website](#).

For easy access the Nevada State President's email is provided below

president@nevadafbla.org

